

**SEPTEMBER 12, 2022  
ATHENS CITY HALL  
200 HOBBS STREET WEST  
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION  
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Wayne Harper
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 08-22-2022
- 6. APPROVAL OF WORK SESSION MINUTES:** 08-22-2022
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR** - Childhood Cancer Awareness Month Proclamation  
- Athens-Limestone Recreational Video
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3) MR. LUCAS**
    - (4) MRS. HENRY**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
  - PH.1** - A public hearing to hear comments concerning the zoning approval for the sale of alcohol by Yummi Ninja, Inc., 935 Highway 72, East, Athens, AL, 35611(change of ownership) - Lisa Brooks
  - PH.2** - A public hearing to hear comments concerning the zoning approval for the sale of alcohol by Buc-ee's, 2328 Lindsay Lane, South, Athens, AL, 35613 - Lisa Brooks
- 12. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

**CONSENT CALENDAR**

- A. Resolution to reappoint Eddie Smith to the City of Athens Alcohol License Review Committee for a three year term, expiring on September 30<sup>th</sup>, 2025 - Council President Seibert
- B. Resolution to reappoint Jackie Warner to the City of Athens Alcohol License Review Committee for a three year term, expiring on September 30<sup>th</sup>, 2025 - Council President Seibert
- C. Resolution to appoint Sally Marks to the City of Athens Alcohol License Review Committee for a three year term, beginning on October 1<sup>st</sup>, 2022 and expiring on September 30, 2025 - Council President Seibert
- D. Resolution to appoint Craig Beasley to the Board of Trustees of Athens-Limestone Public Library for a four year term, beginning on October 1<sup>st</sup>, 2022 and expiring on October 1<sup>st</sup>, 2026 - Council President Seibert
- E. Resolution to approve the payment of budgeted travel/education expenses for personnel of the Water Services Department - Jimmy Junkin
- F. Resolution to approve a “Retail Beer & Wine Off Premises” alcohol license for Victory Marketing, LLC, Dba: Sprint Mart 2052, 400 Highway 31, South, Athens, AL, 35611 - Lisa Brooks
- G. Resolution to authorize the Mayor to issue a purchase order to H&R Equipment for the purchase of a 2022 Kubota M5660 from the Sourcewell Purchasing Agreement, contract number 032119 (Member# 43269) - Dolph Bradford
- H. Resolution to adopt the AEMA Division F Regional Hazard Mitigation Plan as an official plan - Mayor Marks

### **REGULAR MEETING**

- I. Resolution to approve the payment of \$1,435 for the City’s share of the cost to have the Athens-Limestone Public Library building pressure washed - Mayor Marks
- J. Resolution concerning the purchase of a P25 communication system from Motorola Solutions, Inc. - Holly Hollman, Chief Floyd Johnson & Battalion Chief Jeff Jones
- K. Resolution appointing a municipal judge - Council President Seibert

L. Ordinance annexing certain property owned by Jay Dharati, Inc. -  
Michael Griffin

**13. READING OF PETITIONS, APPLICATIONS, COMPLAINTS,  
APPEALS, ETC.**

**14. ADJOURNMENT**