

**November 9 , 2020
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**5:00 P.M. WORK SESSION
5:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Chris Seibert**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 10-26-2020**
- 6. APPROVAL OF WORK SESSION MINUTES: 10-26-2020**
- 7. APPROVAL OF SPECIAL CALLED MEETING MINUTES: 10-30-2020**
- 8. APPROVAL OF ORGANIZATIONAL MEETING MINUTES: 11-2-2020**
- 9. REPORTS OF STANDING COMMITTEES:**
- 10. REPORTS OF SPECIAL COMMITTEES:**
- 11. REPORT OF OFFICERS:**
 - A. MAYOR - Lung Cancer Awareness Month Proclamation
Pancreatic Cancer Awareness Day Proclamation**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. TRAVIS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 12. PUBLIC HEARINGS**
- 13. READING OF PETITIONS, APPLICATIONS, COMPLAINTS,
APPEALS, ETC.**
- 14. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER
BUSINESS.**

CONSENT CALENDAR

- A. Resolution to approve travel expenses for General Fund personnel. -
Annette Barnes**
- B. Resolution to reappoint Mamie Lee Gilbert to the Athens Housing
Authority for a five year term, expiring on December 1, 2025. - Mayor
Marks**
- C. Resolution to approve travel expenses for Councilwoman Henry and**

Councilman Travis. - Annette Barnes

- D. Resolution to approve Tri Star Energy, LLC, dba: Twice Daily 3103, for a “Retail Off Premises, Beer and Wine,” alcohol license. - Lisa Brooks
- E. Resolution to approve the purchase of a 2020 Bobcat Track Loader from Bobcat of Huntsville, LLC. - Steve Carter
- F. Resolution to set a public hearing for the regular meeting of December 14, 2020 to review the request of Listerhill Credit Union to rezone +/- 1.513 acres of property at 22223 US Highway 72 located on the northwest corner of US Highway 72 and Bab Daly Road from the R-1-1 Low Density Single Family Residential District & B-2 General Business District to the B-2 General Business District. - James Rich
- G. Resolution to re-set and re-schedule a public hearing to review the request of Tanner Park, LLC, Narender Reddy Edulakanti, and Suneetha Madisetty to rezone +/-1.45 acres of property located at 11915 US Highway 31, south of Huntsville Brownsferry Road, from the R-1-1 Low Density Single Family Residential District and the B-2 General Business District to the B-2 General Business District for the City Council’s regular meeting of November 9. - James Rich

REGULAR MEETING

- H. Resolution to appoint Lucas Beaty as Municipal Court Prosecutor through the first organizational meeting in November of 2024. - Council President Harper
- I. Resolution to appoint Hand Arendall, LLC, as City Attorneys, excluding services as Municipal Court Prosecutor, through the first organizational meeting in November of 2024. - Council President Harper
- J. Resolution to appoint Floyd Johnson as Police Chief through the first organizational meeting in November of 2024. - Council President Harper
- K. Resolution to appoint Annette Barnes-Threet as City Clerk/Treasurer through the first organizational meeting in November of 2024. - Council President Harper
- L. Resolution to appoint Frazer Lanier as Fiscal Agent for the City through the first organizational meeting in November of 2024. - Council President Harper

- M.** Resolution to enter into a service contract to upgrade existing permit software for the Building Inspection Department. - Erik Waddell
- N.** Resolution to adopt a revised organizational chart for the Police Department. - Marsha Sloss & Chief Floyd Johnson
- O.** Resolution to adopt a revised organizational chart for the Cemeteries, Parks and Recreation Department. - Marsha Sloss & Bert Bradford
- P.** Resolution to allocate a portion of the FY 2019 Capital Appropriation. - Mayor Marks & Dale Haymon
- Q.** Resolution to approve purchase of live streaming equipment. - Mayor Marks & Dale Haymon

14. ADJOURNMENT