

**SEPTEMBER 11 , 2023
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Councilman Seibert
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 08-28-2023
- 6. APPROVAL OF WORK SESSION MINUTES:** 08-28-2023
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR** - Pickleball Proclamation
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

PH.1. - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by Ro's Grille, 126 North Jefferson Street, Athens, AL (Location Change) - Lisa Brooks, Revenue Officer

- 12. PUBLIC REMARKS REGARDING AGENDA ITEMS**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

CONSENT CALENDAR

- A.** Resolution to reappoint Larry Burlingame to the Board of Equalization for a four year term, expiring on October 1, 2027-
Council President Wales

- B. Resolution to approve travel/education expenses for personnel of the Customer Accounts Department - Regina Rager, Customer Accounts Manager
- C. Resolution to approve travel/education expenses for personnel of the Water Services Department - Jimmy Junkin, Water Services Director
- D. Resolution to approve the purchase of a London Fog UVL mosquito sprayer from Vesperis for the Public Works Department - James Rich, Public Works Director
- E. Resolution to approve the construction of an equipment shed for the Wastewater Collection Division of Water Services and authorize the Water Services Director to enter into a contract with Summertown Metals, LLC for the construction - Jimmy Junkin, Water Services Director

REGULAR MEETING

- F. Resolution to authorize the Electric Department Manager, contingent upon receipt of payment or purchase order from the City of Decatur or its authorized agent, to award the Contract 1 - Horton House Move to Taylor Electric, Inc. - Blair Davis, Electric Department Manager
- G. Resolution to allow the City to apply for the SMART Stage 1, Strengthening Mobility and Revolutionizing Transportation, federal grants program - Micahel Griffin
- H. Resolution to allow the City Engineer to enter into an agreement with Kimley-Horn for the purpose of applying for the SMART grant - Michael Griffin, City Engineer

14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

15. ADJOURNMENT