

SEPTEMBER 8 , 2025

**ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Councilwoman Henry
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES** : 08-25-2025
- 6. APPROVAL OF WORK SESSION MINUTES** : 08-25-2025
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES** : 09-02-2025
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR** - Gynecologic Cancer Awareness Month - Betsy Fetner, The Laura Crandall Brown Foundation
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
 - PH.1** - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by Texas Roadhouse Holdings, LLC, Dba: Texas Roadhouse, 15386 Flinders Lane, Athens, AL, 35611 (New Business) - Annette Barnes-Threet, City Clerk
 - PH.2** - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by Limestone Grocery, LLC, Dba: Hometown Grocery-Limestone, 100 US Highway 31 South, Athens, AL, 35611 (Change of Ownership) - Annette Barnes-Threet, City Clerk
 - PH.3** - Public hearing relating to a proposed ordinance to rezone +/-33.4 acres (Ken Garner) of property located directly south of Roy Long Road East and approximately 3,600' west of U.S. Highway 31 South, (Parcel#: 44-10-09-29-0-000-002.000), from M-1 (Light Industrial District) to R-1-3 (High Density Single Family District) within the corporate limits of the City of Athens - Erin Tidwell, City Planner
- 11A.** - Ordinance to rezone +/-33.4 acres (Ken Garner) of property located directly south of Roy Long Road East and approximately 3,600' west of U.S. Highway 31 South, (Parcel#: 44-10-09-29-0-000-002.000) within the

corporate limits of the City of Athens - Erin Tidwell, City Planner

PH.4 - Public hearing relating to a proposed ordinance to rezone +/-122.02 acres of property for Ruthann D. Barksdale, Keith Rowe, Tammie Gafford, and Jerald Douthit from EST (Estate Residential and Agricultural) to R-1-3(C) (High Density Single Family Residential District with Conditions). Property is located approximately 610' south of U.S. Highway 72 and directly west of Cambridge Lane, (Parcel#: 44-10-06-24-0-001-018.000) within the corporate limits of the City of Athens - Erin Tidwell, City Planner

11B. - Ordinance to rezone +/-122.02 acres of property for Ruthann D. Barksdale, Keith Rowe, Tammie Gafford, and Jerald Douthit from EST (Estate Residential and Agricultural) to R-1-3(C) (High Density Single Family Residential District with Conditions). Property is located approximately 610' south of U.S. Highway 72 and directly west of Cambridge Lane, (Parcel#: 44-10-06-24-0-001-018.000) within the corporate limits of the City of Athens - Erin Tidwell, City Planner

12. PUBLIC REMARKS REGARDING AGENDA ITEMS

13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS

CONSENT CALENDAR

- A.** Resolution to approve travel for personnel of the Electric Department in the total amount of \$183.08 - Hunter Allen, Electric Services Director
- B.** Resolution to approve a purchase from The Lioce Group, Huntsville, AL for a Canon imagePROGRAF TZ-32000 MFP Z36 plotter/scanner for a total purchase cost of \$14,301.59 to be funded through the Electric Department's FY26 Capital Expense Budget - Hunter Allen, Electric Services Director
- C.** Resolution to approve a purchase from Global Rental Company, Inc., Birmingham, Alabama, for one (1) 2025 Altec AT41M 4x4 with Ford F600 Cab and Chassis through Sourcewell Contract# 040924-ALT for a total price of \$198,466.00 to be funded through the Electric Department's FY26 Capital Expense Budget - Hunter Allen, Electric Services Director
- D.** Resolution to approve the purchase of a 14ft. low profile dump trailer from Big Tex Trailer World-Pelham, Alabama, for a price of \$10,337.50 to be funded from the Electric Department's FY26 Capital Expense Budget - Hunter Allen, Electric Services Director

REGULAR MEETING

- E.** Ordinance to exempt certain "covered items" from the municipal sales and use tax during the last weekend of February, 2026, as authorized by Act 2012-256, generally referred to as the State Severe Weather Preparedness Sales Tax Holiday Legislation - Annette Barnes-Threet, City Clerk
- F.** Resolution to authorize the Electric Department Manager to award the contract for Hwy 99 Fiber project to Delta Services, LLC in the amount of \$198,605.00 with costs/expenses related to this resolution being paid from the Electric Department's

FY26 Capital Expense fund - Hunter Allen, Electric Services Director

- G.** Resolution authorizing the City Clerk to renew the Tax Revenue Enhancement Agreements with AVENU Insights & Analytics, LLC (formerly RDS), for three (3) years, for revenue administration, which includes the administration, remittance processing, compliance and reporting services for the City's sales and use, rental, lodging, gas, alcohol, and tobacco taxes and business license discovery/recovery for the City of Athens - Annette Barnes-Threet, City Clerk
- H.** Resolution to approve reimbursement to Chris Seibert in the amount of \$3,250 for tuition to Leadership Alabama - Council President Lucas
- I.** Resolution approving a master development plan for The Grove at South Jefferson
- J.** Resolution to allow the Mayor to provide a change order at Sunrise Park for Bid Package #4, site electrical work, to Hennessee Construction LLC in the amount of (57,415.00), funded by 2024 GO Warrants - Mayor Marks
- K.** Resolution to allow the Mayor to provide a change order at Sunrise Park for Bid Package #3, general works, to EMW Construction in the amount of \$7,590.00, funded by GO Warrants - Mayor Marks
- L.** Resolution to allow the Mayor to provide a change order at Sunrise Park for Bid Package #2, civil & utilities, to Grayson Carter & I Son Contracting, Inc. in the amount of \$68,590.00, funded by GO Warrants - Mayor Marks
- M.** Resolution authorizing the Mayor to execute and submit an application with appropriate assurances to the State of Alabama, Department of Economic and Community Affairs, requesting CDBG funds in the amount of \$300,000.00, as well as ARC funds in the amount of \$300,000.00 to construct the above referenced sewer and road improvements. The City of Athens will provide a local match of \$288,867.80 in support of this project. - Mayor Marks

14. GENERAL PUBLIC COMMENT ON MATTERS PERTINENT TO CITY BUSINESS

15. ADJOURNMENT