

**July 24, 2023  
ATHENS CITY HALL  
200 HOBBS STREET WEST  
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION  
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Councilman Lucas
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 07-17-2023
- 6. APPROVAL OF WORK SESSION MINUTES:** 07-17-2023
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR**
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3) MR. LUCAS**
    - (4) MRS. HENRY**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

**PH.1.** - Public hearing relating to a proposed resolution vacating a portion of unimproved public right of way lying between Cain Drive and Levert Avenue - Michael Griffin, City Engineer & Shane Black, City Attorney

**11A.** - Resolution vacating a portion of unimproved public right of way lying between Cain Drive and Levert Avenue - Michael Griffin, City Engineer & Shane Black, City Attorney

- 12. PUBLIC REMARKS REGARDING AGENDA ITEMS**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**
- CONSENT CALENDAR**

- A. Resolution to approve travel/education expenses for personnel of the ESCD Department - James Rich, Public Works Director
- B. Resolution to approve travel expenses for personnel of the Electric Department - Blair Davis, Electric Department Manager
- C. Resolution to approve a "Retail Beer & Wine On Premises" alcohol license for Aimbridge Hospitality LLC, Dba: Hampton Inn, 1222 Kelli Drive, Athens, AL, 35611 - Lisa Brooks, Revenue Officer
- D. Resolution to reappoint Randi Harbin to the Houston Memorial Library Board of Directors for a four year term, expiring on August 15, 2027 - Council President Wales
- E. Resolution to approve the purchase of a Milwaukee MX FUEL Cordless Handheld Core Drill Kit for the ESCD Department - James Rich, Public Works Director

#### **REGULAR MEETING**

- F. Ordinance concerning an appropriation to the Boys and Girls Clubs of North Alabama - Councilman Seibert (Made for Introduction Only at the July 17<sup>th</sup>, 2023 regular City Council meeting)
- G. Ordinance concerning an appropriation to the Mental Health Center of North Central Alabama, Inc - Councilman Lucas (Made for Introduction Only at the July 17<sup>th</sup>, regular City Council meeting)

#### **14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**

#### **15. ADJOURNMENT**