

**MARCH 27, 2023
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Wayne Harper**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 3-13-2022**
- 6. APPROVAL OF WORK SESSION MINUTES: 3-13-2022**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 9A. Community Leaders - 20 Minutes**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
- 12. PUBLIC REMARKS REGARDING AGENDA ITEMS**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

CONSENT CALENDAR

- A. Proclamation proclaiming the month of April 2023 as Fair Housing Month - Council President Wales**
- B. Resolution granting AT&T a Special Use Permit to modify their equipment at 204 Commercial Drive, Athens, AL - David Andrews (The Center for Municipal Solutions)**
- C. Resolution authorizing the Mayor to apply for an Industrial Access**

Grant for improvements at Airport Rd and Jefferson, and Elm St and Jefferson - Michael Griffin

- D. Resolution to set a public hearing for the regular meeting at 4:30pm on April 24, 2023, to review the request of George L. Braly, Celia B. Williamson, and Carol B. Carter for the rezoning and zoning approval of property located near Huntsville-Brownsferry Road and Interstate-65, for the previously zoned portions of the property to be rezoned from B-2 (General Business District) to EST (Estate Residential and Agricultural District), and for the recently annexed portions of the property to be zoned EST (Estate Residential and Agricultural District) - Erin Tidwell
- E. Resolution to set a public hearing for the regular meeting at 4:30pm on April 24, 2023, to review the request of Dirt for Sale, LLC for the Master Development Plan approval of Cambridge Estates Subdivision and for the rezoning approval of property located on the south side of US Highway 72, approximately 280' west of McCulley Mill Road, to be zoned from R-1-3 (High Density Single Family Residential) to R-2 (Multiple-Family Residential) - Erin Tidwell

REGULAR MEETING

- F. Resolution to authorize the Mayor to enter into a contract with Alta Planning + Design, Inc. for a scope of work for design of Sunrise Park, Phase 1 - Mayor Marks
- G. Ordinance to exempt certain "covered items" from the municipal sales and use tax during the third full weekend of July, 2023 - Annette Barnes-Threet
- H. Resolution adopting an organizational chart for the Gas Department - Steve Carter and Marsha Sloss
- I. Resolution adopting the job descriptions of Gas Measurement Supervisor, GIS Regulatory Supervisor and Administrative Assistant for the Gas Department - Steve Carter and Marsha Sloss
- J. Ordinance amending Ordinance Number 888 to add the job titles of Gas Measurement Supervisor, GIS Regulatory Supervisor, and Administrative Assistant and to delete the job titles of Gas Services and GIS Administrator, Regulatory Compliance Coordinator and Administrative Technician for the Gas Department - Steve Carter and Marsha Sloss

K. Resolution concerning the Solid Waste Transfer Station - Annette Barnes-Threet & Shane Black

14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

15. ADJOURNMENT