

MARCH 10, 2025

**ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** – Councilman Seibert
- 4. PLEDGE OF ALLEGIANCE** – Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 02-24-2025
- 6. APPROVAL OF WORK SESSION MINUTES:** 02-24-2025
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
 - PH.1** – Public hearing relating to a proposed resolution determining that a structure at 1987 US Highway 31 South is unsafe and a public nuisance, and ordering abatement of same – Erik Waddell, Chief Building Inspector
 - 11A.** – Resolution determining that a structure at 1987 US Highway 31 South is unsafe and a public nuisance, and ordering abatement of same – Erik Waddell, Chief Building Inspector
 - PH.2** - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by The Southern Table, Inc, Dba: The Southern Table at Canebrake, 23015 Founders Circle, Athens, AL, 35613 – Sandra Coffman, Assistant City Clerk
 - 11B.** – Resolution to approve a “160-Special Retail-More Than 30 Days” alcohol license for The Southern Table, Dba: The Southern Table at Canebrake, 23015 Founders Circle, Athens, AL, 35613 – Sandra Coffman, Assistant City Clerk
- 12. PUBLIC REMARKS REGARDING AGENDA ITEMS**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS**

CONSENT CALENDAR

- A. Resolution to reappoint Henry White to the Mental Health Center of North Central Alabama, Inc. for a six-year term, expiring on April 1, 2031 – Council President Lucas
- B. Resolution to approve the low bid from Wood Anderson Ford to purchase a 2025 Ford Expedition at a total cost not to exceed \$57,728.00 and shall be funded from the Police Department's existing capital expenditure account **(Please see attachment for bid results)** – Chief Anthony Pressnell

REGULAR MEETING

- C. Resolution to appoint William R. Marks as the voting delegate for the Annual Business Meeting of the Alabama League of Municipalities on May 15th, 2025 in Huntsville, Alabama and appoint Council President James Lucas as 1st alternate voting delegate – Council President Pro Tem Harper
- D. Resolution to approve the submission of a formal amendment request to ADECA regarding the Vine Street Neighborhood Project in order to reflect the total amount spent – Holly Hollman, Communications and Grant Manager
- E. Resolution to revise the Public Works Department organizational chart by moving the position of Light Equipment Operator from the Sanitation Department to the Street Department – Marsha Sloss, Director of Human Resources
- F. Resolution authorizing the sale of certain properties (Plato Jones Street parcels) seized in connection with law enforcement activity and authorize the sale to be conducted by a public auction coordinated by the State Lands Division of the State of Alabama Department of Conservation and Natural Resources and also authorize the Mayor to execute deeds and other Documentation, as he may deem reasonably necessary, in order to facilitate such sale. The proceeds from such sale (less the reasonable expenses related to the sale) shall be provided to the Athens Police Department for general law enforcement purposes – Shane Black, City Attorney
- G. Resolution authorizing the Electric Services Director to accept the low bid of \$611,376.00 from Siemens Industry, Inc. for the 15kV substation breakers for multiple Athens Utilities electric substations and any costs/expenses related shall be paid from the City of Athens 2015 Warrant Fund and/or 2022 Warrant Fund **(Please see attachment for bid results)** – Hunter Allen, Electric Services Director
- H. Resolution authorizing the Electric Services Director to accept the low bid of \$415,386.00 from Mitsubishi Electric Power Products, Inc. (MEPPI) for the 46kV substation breakers for multiple Athens Utilities electric substations and any costs/expenses related shall be paid from the City of Athens 2015 Warrant Fund and/or 2022 Warrant Fund **(Please see the attachment for bid results)** – Hunter Allen, Electric Services Director

I. Resolution authorizing the Electric Services Director to accept the low bid of \$662,700.00 from Siemens Energy, Inc. for the 161kV substation breakers for multiple Athens Utilities electric substations and any costs/expenses related shall be paid from the City of Athens 2015 Warrant Fund and/or 2022 Warrant Fund (**Please see the attachment for bid results**) – Hunter Allen, Electric Services Director

14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

15. ADJOURNMENT

B
Attachment

BID TABULATION SHEET, ATHENS CITY CLERK

**1 POLICE PACKAGE VEHICLES
(UNMARKED - NOT POLICE PACKAGE)**

The following sealed bids for Athens Police Department Administration Vehicles were opened at City Hall, Athens, Alabama, 200 W. Hobbs St, Athens, Alabama on Monday, March 3, 2025, at 1:15pm.

Woody Anderson Ford	<u>\$ 57,728⁰⁰</u>
Gilbert & Baugh Ford	<u>\$ 61,669⁵⁰</u>
Lynn Layton Ford	<u>no Response</u>
Long-Lewis Ford of the Shoals	<u>no Response</u>
Eddie Preuitt Ford	<u>no Response</u>

Witness: Steve H. Wilson

Witness: [Signature]

Witnessed by: Cindy Ough

CITY OF ATHENS UTILITIES
Athens Substation Breakers

3ø 1200 ampere, 15 kV Circuit Breakers Bid Results
2/26/2025 at 2:00 p.m.

Manufacturer	Price Each	Qty	Total	Warranty	Spare Parts	Delivery In Weeks
ABB						
Alternate (Mag)	\$29,997.60	24	\$719,942.40			27
Mitsubishi						
Alternate (Mag)	\$29,787	24	\$714,888			52
Siemens						
Alternate (Mag)	\$25,474	24	\$611,376			28

*Notes

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Witness

John F. Stang

Witness

[Signature]

G
Attachment

CITY OF ATHENS UTILITIES
Athens Substation Breakers

3ø 1200 ampere, 46 kV Circuit Breakers Bid Results
2/26/2025 at 2:00 p.m.

<u>Manufacturer</u>	<u>Price Each</u>	<u>Qty</u>	<u>Total</u>	<u>Warranty</u>	<u>Spare Parts</u>	<u>Delivery In Weeks</u>
ABB	\$124,300	6	\$745,800			110-114
Mitsubishi	\$69,231	6	\$415,386			80
Siemens	\$89,780.00	6	\$538,680.			95-105

*Notes

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John Stary
Witness

[Signature]
Witness

H
Attachment

CITY OF ATHENS UTILITIES
Athens Substation Breakers

3ø 1200 ampere, 161 kV Circuit Breakers Bid Results
2/26/2025 at 2:00 p.m.

<u>Manufacturer</u>	<u>Price Each</u>	<u>Qty</u>	<u>Total</u>	<u>Warranty</u>	<u>Spare Parts</u>	<u>Delivery In Weeks</u>
ABB	\$224,300	6	\$1,345,800			110-114
Mitsubishi	No bid					
Siemens	\$110,450	6	\$662,700			110-120

*Notes

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Witness John Stang

Witness [Signature]

I
Attachment