

**March 10, 2020  
ATHENS CITY HALL  
200 HOBBS STREET WEST  
ATHENS, AL 35611**

**5:00 P.M. WORK SESSION  
5:30 REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION - Harold Wales**
- 4. PLEDGE OF ALLEGIANCE - Mayor Marks**
- 5. APPROVAL OF CITY COUNCIL MINUTES: 02-24-2020**
- 6. APPROVAL OF WORK SESSION MINUTES: 02-24-2020**
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
  - A. MAYOR**
  - B. CITY ATTORNEY**
  - C. COUNCIL MEMBERS:**
    - (1) MR. SEIBERT**
    - (2) MR. WALES**
    - (3) MR. TRAVIS**
    - (4) VACANT**
    - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**
- 12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.**
- 13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.**

**CONSENT CALENDAR**

- A. Resolution to approve travel expenses for personnel of the Electric Department. - Blair Davis**
- B. Resolution to approve the purchase of a Ford F-150 Crewcab pickup truck from Long-Lewis Ford via the State of Alabama Purchasing Contract to replace the existing Unit 68, a 2007 Ford Crewcab pickup truck, for Water Services. - Jimmy Junkin**
- C. Resolution to approve the purchase of a new Ford Transit 350 van from Cues to replace the existing Unit 67, a 2003 E-350 van, for Water**

Services. - Jimmy Junkin

**REGULAR MEETING**

- D. Resolution concerning sewer service in Westgate Subdivision and Whispering Pines Subdivision. - Shane Black & Jimmy Junkin
- E. Resolution concerning the demolition of a structure at 533 Brownsferry Street. - Erik Waddell & Shane Black
- F. Resolution concerning Toyota Boshoku America, Inc. - Shane Black
- G. Resolution to allocate a portion of the FY 2019 Capital Appropriation. - Annette Barnes/Dale Haymon/Bert Bradford
- H. Ordinance amending the Athens Alcoholic Beverage Ordinance relating to the license tax applicable to package stores. - Shane Black
- I. Resolution to authorize the Mayor to enter into an agreement with Morell Engineering, Inc. for the construction, engineering and inspection services for TAPAA-TA17(911), to extend sidewalks along Pryor Street to US-31, and Hobbs St.-US-31 intersection to Juniper Circle along US-31. - James Rich
- J. Resolution to authorize the Mayor to enter into an agreement with Premier Structures to extend sidewalks along Pryor Street to US-31, and Hobbs St-US-31 intersection to Juniper Circle along US-31. - James Rich
- K. Resolution to authorize the Mayor to enter into an agreement with Skipper Consulting, Inc. for traffic engineering and planning services for a proposed signal at US-31 to service the Athens Middle School and proposed Mid-Town retail development immediately across from the school. - James Rich
- L. Resolution to authorize the Mayor to enter into an agreement with Morell Engineering, Inc. for engineering services for a dedicated left-turn lane from Hobbs St. to US-31, ALDOT roadway permit for the US-31 traffic signal in front of the Athens Middle School, roundabout on Pryor St., and connector from the Mid-Town property to Pryor St. roundabout. - James Rich
- M. Resolution to authorize the Mayor to enter into an agreement with Morell Engineering, Inc. for engineering services for the design of the proposed Jimmy Gill Park. - James Rich

## 14. ADJOURNMENT