

March 8, 2021
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611

5:00 P.M. WORK SESSION
Jimmy Junkin 15-20 minutes
5:30 P.M. REGULAR MEETING

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Dana Henry
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 02-22-2021
- 6. APPROVAL OF WORK SESSION MINUTES:** 02-22-2021
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR** - Athens-Limestone Hospital Proclamation
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. TRAVIS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

PH.1. - A public hearing to hear comments concerning the rezoning of property for Harry Neal Wakeham at 22973 US Highway 72, located on the north side of US Highway 72, west of Sweetland Road, from an R-1-1 Low Density Single Family Residential District to a B-2 General Business District. - James Rich

11A. - Ordinance to rezone +/-2.30 acres of property for Harry Neal Wakeham at 22973 US Highway 72, located on the north side of US Highway 72, west of Sweetland Road, from an R-1-1 Low Density Single Family Residential District to a B-2 General Business District. - James Rich

12. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.

REGULAR MEETING

- A.** Resolution to authorize the Mayor to enter into an agreement with Wisener Appraisals to perform an appraisal on a tract of land on Pryor Street for the construction of a roundabout to access MidTown Center.
- James Rich

- B.** Resolution to set a public hearing for the regular meeting of April 12, 2021 at 5:30pm to review the request of Pepper Road Estates, LLC, to rezone +/-31 acres, located north of Pepper Road and immediately east of Cantera Place Subdivision, property is a portion of Lot 1 of the Re-Plat of Marbut Estates from EST (Estate Residential and Agricultural District) to R-1-3 (High Density Single Family Residential).
- James Rich

- C.** Resolution to approve a purchase from Generac, for a 300 kW Natural Gas Generator and 4000 amp Automatic Transfer Switch for the Utilities Warehouse Building. - Blair Davis

- D.** Ordinance to regulate engine compression brakes. - James Rich & Shane Black

- E.** Ordinance amending the Athens Alcoholic Beverage Ordinance. - Shane Black

- F.** Resolution concerning a consulting agreement relating to a sewer lift station on Pepper Road. - Jimmy Junkin

- G.** Resolution concerning a sewer lift station to serve areas at Hine Street and Sanderfer Road. - Jimmy Junkin

- H.** Resolution concerning a consulting agreement relating to a sewer extension to serve areas on Cambridge Lane. - Jimmy Junkin

- I.** Resolution concerning a consulting agreement relating to the Swan Creek Sewer Trunkline Improvement, Phase 2. - Jimmy Junkin

- J.** Resolution concerning a consulting agreement relating to the I-65 and Huntsville Brownsferry Road Sewer System. - Jimmy Junkin

K. Resolution concerning a consulting agreement relating to the Canebrake Sewer Lift Station Improvements. - Jimmy Junkin

L. Resolution concerning a consulting agreement relating to the update of the Athens Sanitary Sewer Hydraulic Model. - Jimmy Junkin

14. ADJOURNMENT