

FEBRUARY 24, 2025

**ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Councilman Harper
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES** : 02-10-2025
- 6. APPROVAL OF WORK SESSION MINUTES** : 02-10-2025
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:**
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

PH.1 - Public hearing relating to a proposed resolution determining that a structure at 1402 U.S. Highway 72 East is unsafe and a public nuisance, and ordering abatement of same - Erik Waddell, Chief Building Inspector

11A. - Resolution determining that a structure at 1402 U.S. Highway 72 East is unsafe and a public nuisance, and ordering abatement of same - Erik Waddell, Chief Building Inspector

PH.2 - Public hearing relating to a proposed ordinance to rezone +/-3.93 acres (David Ames) of property located directly south of West Washington Street and directly east of Lucas Ferry Road, (Parcel#: 44-10-0307-3-000-004.000) from INST (Institutional District) to B-1 (Neighborhood Business District) within the corporate limits of the City of Athens - Erin Tidwell, City Planner

11B. - Ordinance to rezone +/-3.93 acres (David Ames) of property located

directly south of West Washington Street and directly east of Lucas Ferry Road, (Parcel#: 44-10-03-07-3-000-004.000) from INST (Institutional District to B-1 (Neighborhood Business District) within the corporate limits of the City of Athens - Erin Tidwell, City Planner

PH.3 - Public hearing relating to the zoning approval for the sale of alcohol in the City of Athens by Irons and Ales, LLC, Dba: Irons and Ales, 217 S. Madison St., Athens, AL, 35611 - Sandra Coffman, Assistant City Clerk

11C. - Resolution to approve a "Restaurant Retail Liquor" alcohol license for Irons and Ales, LLC, Dba: Irons and Ales, 217 S. Madison St, Athens, AL, 35611 - Sandra Coffman, Assistant City Clerk

12. PUBLIC REMARKS REGARDING AGENDA ITEMS

13. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS.

CONSENT CALENDAR

- A.** Resolution to appoint Ray Neese to the Alcohol License Review Committee to fulfill the term of Eddie Smith, expiring on September 30, 2025 - Council President Lucas
- B.** Resolution to approve the purchase of a 2026 Mack MD 7 Pack-Mac LV25 Leaf Vac from Ingram Equipment Company for the Sanitation Department - Terence Brown, Sanitation Superintendent
- C.** Resolution to approve the purchase of a 2016 Ford F-450 from Alabama Department of Transportation for the Street Department - Dolph Bradford, Streets Superintendent **PULLED FROM AGENDA**
- D.** Resolution to approve the purchase of a 2014 International 4 ton Dump Diesel Truck from Alabama Department of Transportation for the Street Department - Dolph Bradford, Streets Superintendent
- E.** Resolution to approve the purchase of two pick-up trucks from Alabama Department of Transportation for the Cemetery, Parks & Recreation Department - Bert Bradford, CPR Director

REGULAR MEETING

- F.** Resolution to accept the proposal of C Spire Business for four (4) exterior cameras for the building located at 105 West Green Street (former PNC Bank building) - Dale Haymon, IT Director
- G.** Resolution to accept the proposal of Butcher Drafting Service, LLC for the

development of a commercial renovation floor plan for the building located at 304 East Hobbs Street (former chiropractor building) - Bert Bradford, CPR Director

- H. Resolution to approve a Memorandum of Understanding between the City of Athens and Toyota Tsusho America, Inc. (TAI) - Blair Davis, General Manager of Utilities
- I. Resolution to accept the low bid from Hawkins Groundwork Inc. for the civil grading work at Elm Park Substation, Wilkinson Street, Athens, Alabama - Blair Davis, General Manager of Utilities
- J. Resolution to approve an agreement with Chris Mitchell Management Consultants to perform a cost of services study for the Water Services Department - Blair Davis, General Manager of Utilities

14. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

15. ADJOURNMENT