

**FEBRUARY 13, 2023
ATHENS CITY HALL
200 HOBBS STREET WEST
ATHENS, AL 35611**

**4:00 P.M. WORK SESSION
4:30 P.M. REGULAR MEETING**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION** - Chris Seibert
- 4. PLEDGE OF ALLEGIANCE** - Mayor Marks
- 5. APPROVAL OF CITY COUNCIL MINUTES:** 1-23-2022
- 6. APPROVAL OF WORK SESSION MINUTES:** 1-23-2022
- 7. APPROVAL OF SPECIAL CITY COUNCIL MINUTES:** 1-27-2023
- 8. REPORTS OF STANDING COMMITTEES:**
- 9. REPORTS OF SPECIAL COMMITTEES:**
- 10. REPORT OF OFFICERS:**
 - A. MAYOR**
 - B. CITY ATTORNEY**
 - C. COUNCIL MEMBERS:**
 - (1) MR. SEIBERT**
 - (2) MR. WALES**
 - (3) MR. LUCAS**
 - (4) MRS. HENRY**
 - (5) MR. HARPER**
- 11. PUBLIC HEARINGS**

PH 1. - Public hearing relating to the proposed rezone of +/-75 acres (Zana Gamble Lake) from EST (Estate Residential and Agricultural District) to B-2 (General Business District), located northeast of the intersection of Huntsville Brownsferry Road and Lindsay Lane (Parcel #'s: 10-07-35-0-000-003.000, 10-07-35-0-000-004.000, and 10-07-35-0-000-003.001), within the corporate limits of the City of Athens - Erin Tidwell

11A. - Ordinance to rezone +/-75 acres (Zana Gamble Lake) from EST (Estate Residential and Agricultural District) to B-2 (General Business District), located northeast of the intersection of Huntsville Brownsferry Road and Lindsay Lane (Parcel #'s: 10-07-35-0-000-003.000, 10-07-35-0-000-004.000, and 10-07-35-

0-000-003.001), within the corporate limits of the City of Athens
- Erin Tidwell

12. RESOLUTIONS, ORDINANCES, ORDERS AND OTHER BUSINESS .

CONSENT CALENDAR

- A.** Resolution to appoint Laverne Gilbert to the Lincoln/Bridgeforth Advisory Park Committee for a six year term, which will expire on February 13th, 2029 - Council President Wales
- B.** Resolution to appoint Fred Wilson to the Lincoln/Bridgeforth Advisory Park Committee for a six year term, which will expire on February 13th, 2029 - Council President Wales
- C.** Resolution to appoint Delbra Davis to the Lincoln/Bridgeforth Advisory Park Committee for a six year term, which will expire on February 13th, 2029 - Council President Wales
- D.** Resolution to appoint Lellar Wiley to the Lincoln/Bridgeforth Advisory Park Committee for a six year term, which will expire on February 13th, 2029 - Council President Wales
- E.** Resolution to set a public hearing for March 13, 2023 at 4:30pm, at the Athens City Council's regular meeting, concerning the city council's decision whether to approve the modification of an existing solid waste management site located at 16100 BFI Lane, Athens, AL, 35611 - James Rich & Shane Black
- F.** Resolution to authorize the Mayor to issue a purchase order to Alabama Department of Transportation for a 2013 Volvo Front End Loader Rubber Tire for the Street Department - Dolph Bradford
- G.** Resolution to approve the purchase of a 2023 Ford F150 Super crew 4x4 pickup for the Cemetery, Parks, and Recreation Department - Bert Bradford
- H.** Resolution to approve the purchase of Maglocks and toggle switch for the front doors at the Recreation Center - Bert Bradford

REGULAR MEETING

- I.** Resolution to approve a payment to replace the fence on the bridge at

Gates Park - Mayor Marks

- J. Resolution to approve payment to Bobby Terry Company for a four (4) ton Trane HVAC unit for the Houston Memorial Library - Mayor Marks & Councilman Harper
- K. Resolution to allow Public Works to purchase piping material and rebuild a culvert just north of the intersection at Cornish and Elkton Street - Michael Griffin
- L. Resolution concerning the lease of certain real property located at 1044 US Highway 72 East - Steve Carter & Shane Black
- M. Resolution to approve payment for asset management software training to be provided by NexGen Asset Management for the Water Services Department - Marc Courville
- N. Resolution to approve a construction contract to Hawkins Groundworks, Inc. for Marion Street Water Main Improvement Construction Award for the Water Services Department - Jimmy Junkin
- O. Resolution to approve a construction contract to Gulf Coast Underground, LLC for Sewer Rehabilitation Program Phase 1 Construction Award for the Water Services Department - Jimmy Junkin & Marc Courville

13. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, ETC.

14. ADJOURNMENT